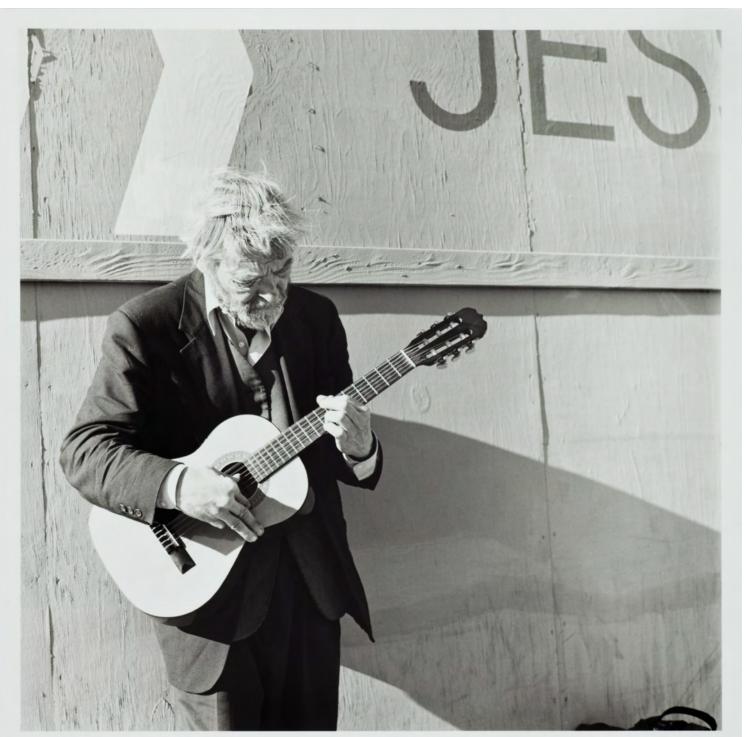
KATIE CATER

Jessie St., 2008 gelatin silver print, 11×14 in



DANE CERVINE

Clay Feet

All my gurus are human. The best ones embarrassingly so. The intellectual Indian with the alligator shoes, fine white hair

brushed forward in a perfect wave over his Brahmin bald spot, who fell in love with a woman he wasn't supposed to,

walked away from the community he was groomed to lead as the new world avatar. Makes me trust him more, that he's not

pretending to be human. That he, in fact, is. Like the Japanese roshi whose relentless sake could not mask the brilliant moon reflecting

through the haze. Or the Tibetan lama who traded red-gold robes for American business suits and iced glasses of liquor after braving the Himalayas,

escaping death. And always, the women. Who wouldn't want to sleep with an enlightened being? I'm not even talking about the ones with the bevy

of Rolls-Royces and machine guns fortressed in the Oregon mountains, nor the Indiana-bred wackos indulging suicide in Guyana, or murder in Hollywood.

I mean the regular enlightened beings. I love that they care about shoes, bald spots, that like me they need a drink now and again to bear the weight

of clay feet under a tainted moon.

Dane Cervine's book The Jeweled Net of Indra was published by Plain View Press, and his new book, How Therapists Dance, is due to be published in 2013. His poetry won a National Writers Union award from Adrienne Rich and was chosen by Tony Hoagland as a finalist for the first Wabash Poetry Prize. He is a University of California, Santa Cruz alumnus who continues to live in Santa Cruz and serves as chief of children's mental health for the county. www.Dane Cervine.typepad.com